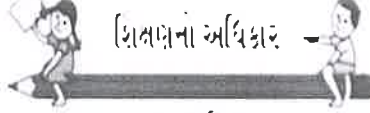


NIPUN
BHARAT

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



શિક્ષણનો અધિકાર
સમગ્ર શિક્ષા
સાથે, સા બાળક વધે

GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 17506-510

Date:- 15 MAR 2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shankhala Dipak K.
Co. Hanuman Wood Industries,
1007, Eng. Estate GIDC, Sector - 28,
Gandhinagar - 382028

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 1 School for School of Excellence at various Location in GANDHINAGAR district. Package No. SS/SOE/GAN/1584 for the contract price Rs. 38018589.45 (Rupees Three Crore Eighty Lakh Eighteen thousand Five hundred Eighty Nine Paise Forty Five Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: GANDHINAGAR
2. District Project Engineer, Dist: GANDHINAGAR
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - DEHGAM BRANCH KUMAR-2 PRIM. S, Taluka - DEHGAM, Dist - GANDHINAGAR